

# 2018 "FRIENDS AND NEIGHBORS EXPO"

## BOOTH APPLICATION

We hereby apply and authorize Tuolumne County to reserve \_\_\_\_ exhibit booth space(s) for the **2018 "Friends and Neighbors Expo" at Mother Lode Fairgrounds, Sonora, Thursday, June 7, from 10 am to 3 pm.** Upon acceptance of this Application, we agree to abide by the Terms and Conditions herein below and shall constitute this Agreement. Application must be completed and signed before being processed.

Deadline to submit completed application is **May 31, 2018**

Exhibitor Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Booth Coordinator \_\_\_\_\_ Contact info: \_\_\_\_\_

(Person who will be responsible for organizing your booth)

Non-Profit \*  For-Profit/Vendor \$200.00/booth\*\*

**\*\* Early Bird Registration fee is \$150.00 if received by May 7 \*\***

Check payable to: Tuolumne Co. Commission on Aging, c/o Senior Center, 540 Greenley Rd, Sonora, CA 95370  
\*Proof of non-profit status may be requested.

Booth size will be approximately 10'x10'. One eight-foot table and two chairs per booth are provided. The pipe dividers and curtains are configured with an interest in overall traffic patterns, space and number of booths. You must bring your own supplies for decorating, hanging posters, covering tables and electrical cords. Limited electrical outlets available. Booths must remain intact and staffed until 3 pm. All materials must be removed by 5 pm.

Booth/exhibit type:  Health  Screening  Financial  Other

Please provide a brief description of the display/exhibit: \_\_\_\_\_

**Please be specific about the exhibit and display needs (e.g.: electrical outlet, additional chairs, etc.)**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**ACCEPTED BY:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Terms and Conditions

1. Exhibit space will be allocated ONLY UPON RECEIPT OF COMPLETED APPLICATION AND PAYMENT, if required. County reserves the right to decline an Application, refuse event admittance, and/or remove any exhibitor from the event at its sole discretion for any reason whatsoever. Exhibit booth contracts are non-transferable.
2. All exhibitors are responsible for the security of their property at all times. County does not assume any responsibility. All property of the exhibitor shall be deemed to be under his/her custody and control in transit to, from and/or within the confines of the exhibit halls. Exhibitors are advised to carry floater insurance to cover exhibit materials against injury to the person and property of others. County will not be responsible for any injury loss or damage that may be caused by or occur to the exhibitor or to the exhibitor's employees, agents or property from any cause prior to, during or subsequent to the period covered by the booth contract. The exhibitor signing this Contract expressly releases County, its elected and appointed officials, officers, employees, agents and volunteers, and agrees to indemnify, defend and hold harmless them and each of them from all liability (damage or accident) which might ensue from any cause resulting or connected with the transportation, placing, removal, custody or display of exhibits or acts or omissions of the exhibitor or its employees, agents and volunteers.